APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office		
Returned to applicant for correction		
Corrected application filed		
Map filed MAR 3 1 1980 -		
HARRAHIS		
The applicant		
P.O.Box 10 Reno Street and No. or P.O. Box No. City or Town		
Nevada 89504 , hereby make State and Zip Code No. , hereby make application for permission to appropriate the public		
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-		
tion; if a copartnership or association, give names of members.)		
June 7, 1971 Carson City, Nevada		
1. The source of the proposed appropriation is Underground		
Name of stream, lake or other source.		
2. The amount of water applied for is 0.25 second-feet One second-foot equals 448.83 gals. per min.		
One second-foot equals 448.83 gals, per min. (a) If stored in reservoir give number of acre-feet		
3. The water to be used for		
4. If use is for: 6.10 acres		
(a) Irrigation (state number of acres to be irrigated)		
(b) Stockwater (state number and kinds of animals to be watered)		
(c) Other use (describe fully under "No. 12. Remarks")		
(d) Power:		
(1) Horsepower developed		
(2) Point of return of water to stream		
5. The water is to be diverted from its source at the following point: SE1/4 of NE1/4 Sec. 17 T.19N		
R.19E M.D.B.&M. at a point from which the NE corner of said Sec. 17 bears N Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,		
9°-41'-20" E. 2543.60 feet. it should be stated.		
6. Place of use SE1/4 of NE1/4 Sec. 17 and SW1/4 of NW1/4 Sec 16 T.19N., R.19E. Describe by legal subdivision, if on unsurveyed land it should be so stated.		
M.D.B.&M.		
7. Use will begin about 1 January and end about 31 December, of each year. Month and Day Month and Day		
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and		
specifications of your diversion or storage works.) cased well, pump and irrigation system.		
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.		
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, names, or other conducts.		
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9.	Estimated cost of works
10.	Estimated time required to construct works. 1 year
11.	Estimated time required to complete the application to beneficial use 2 years
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
	Well log No, 140 dated 10/14/47. Well used for irrigation and to supply
	40 unit mobile-home park.
	Proposed use for supplemental irrigation water, and for domestic uses
Арр	olicant HARRAH'S
Con	By s/Claude E. Hunter Claude E. Hunter,Agent pared vw/bl bc/bl P.O.Box 124 Reno. Nevada 89504
	DENIAL OF STATE ENGINEER
f all:	This is to certify that I have examined the foregoing application, and do hereby grain the same, subject to the owing limitations and conditions:
IOII	Application denied on the grounds that the proposed appropriation of additional
ar	ound water for irrigation would conflict with and tend to impair the value of existing
• ,	ghts and threaten to prove detrimental to the public interest and welfare.
	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not	to exceedcubic feet per second
Act	ual construction work shall begin on or before
Pro	of of commencement of work shall be filed before
	rk must be prosecuted with reasonable diligence and be completed on or before
	of of completion of work shall be filed before
	blication of water to beneficial use shall be made on or before
	of of the application of water to beneficial use shall be filed on or before
•	p in support of proof of beneficial use shall be filed on or before
Com	IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN State Engineer of Nevada, have hereunto set my hand and the seal of my office, this. 27th day of AUGUST ural map filed.
	ificate No
	William J. German

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